

# 2016 -- County Board Meeting Dates

Meetings	Meeting day (Rule of Thumb)	Time:	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.
<b>Full Board</b>	<b>2nd Tuesday</b>	<b>8:30 AM</b>	<b>12</b>	<b>9</b>	<b>8</b>	<b>12</b>	<b>10</b>	<b>14</b>	<b>12</b>	<b>9</b>	<b>13</b>	<b>11</b>	<b>15</b>	<b>13</b>
<b>Building &amp; Grounds</b>	<b>Friday before Full Board</b>	<b>8:30 AM</b>	<b>8</b>	<b>5</b>	<b>4</b>	<b>8</b>	<b>6</b>	<b>10</b>	<b>8</b>	<b>5</b>	<b>9</b>	<b>7</b>	<b>4</b>	<b>9</b>
<b>Coordinating</b>	<b>Last Tuesday of Month</b>	<b>8:30 AM</b>	<b>26</b>	<b>23</b>	<b>29</b>	<b>26</b>	<b>31</b>	<b>28</b>	<b>26</b>	<b>30</b>	<b>27</b>	<b>25</b>	<b>29</b>	<b>27</b>
<b>Economic Development</b>	<b>Last Thursday of Month</b>	<b>8:30 AM</b>	<b>28</b>	<b>25</b>	<b>31</b>	<b>28</b>	<b>26</b>	<b>30</b>	<b>28</b>	<b>Sept.1</b>	<b>29</b>	<b>27</b>	<b>Dec.1</b>	<b>29</b>
<b>EMA/Ambulance</b>	<b>1st Monday of the Month</b>	<b>4:00 PM</b>	<b>4</b>	<b>1</b>	<b>Feb.29</b>	<b>4</b>	<b>2</b>	<b>6</b>	<b>June 27</b>	<b>1</b>	<b>Aug.29</b>	<b>3</b>	<b>7</b>	<b>5</b>
<b>Finance</b>	<b>Thursday before Full Bd.</b>	<b>8:30 AM</b>	<b>7</b>	<b>4</b>	<b>3</b>	<b>7</b>	<b>5</b>	<b>9</b>	<b>7</b>	<b>4</b>	<b>8</b>	<b>6</b>	<b>10</b>	<b>8</b>
<b>H. W. E.</b>	<b>Tuesday before Full Bd.</b>	<b>4:00 PM</b>	<b>5</b>	<b>2</b>	<b>1</b>	<b>5</b>	<b>3</b>	<b>7</b>	<b>5</b>	<b>2</b>	<b>6</b>	<b>4</b>	<b>1</b>	<b>6</b>
<b>Personnel</b>	<b>Last Wednesday of Month</b>	<b>8:30 AM</b>	<b>27</b>	<b>24</b>	<b>30</b>	<b>27</b>	<b>25</b>	<b>29</b>	<b>27</b>	<b>31</b>	<b>28</b>	<b>26</b>	<b>30</b>	<b>28</b>
<b>Road &amp; Bridge</b>	<b>Wed. before Full Board</b>	<b>8:30 AM</b>	<b>6</b>	<b>3</b>	<b>2</b>	<b>6</b>	<b>4</b>	<b>8</b>	<b>6</b>	<b>3</b>	<b>7</b>	<b>5</b>	<b>2</b>	<b>7</b>
<b>HOLIDAYS</b>	<b>County Offices Closed</b>	<b>ALL DAY</b>	<b>1,18</b>	<b>15</b>	<b>25</b>		<b>30</b>		<b>4</b>		<b>5</b>	<b>10</b>	<b>8,11,24,25</b>	<b>26</b>
Organization	Meeting Frequency	Time:	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.
911 Board	3rd Tuesday - Quarterly	6:30 PM	19			19			19			18		
CEFS Board	1st Thursday	7:00 PM	7	4	3	7	5	2	7	4	1	6	3	1
CIEDA	<b>To be announced</b>													
Health Dept. Board	3rd Tuesday - Quarterly	7:00 PM	19			19			19			18		
IL Assoc. of Co. Officials	Conferences	TBA				25-27								
MCEDC	<b>To be announced</b>	4:30 PM	28											
Montgomery Cty. Water	4th Monday	7:00 PM	25	22	28	25	23	27	25	22	26	24	28	19
Planning Commission	3rd Wednesday - Quarterly	5:30 PM	20			20			20			19		
Senior Citizens Board	3rd Monday	1:30 PM	TBA											
U of I Extension Service	2nd Tues- 4 times/locations	7:00 PM			8			14				11		13
UCCI	4th Monday	9:30 AM	25	16-17	28	25	23	27	25-26	22	26	14-15	14	x
VAC Board	1st Monday	7:00 PM	4	1	7	4	2	6	11	1	12	3	7	TBA
Wellness Committee	<b>To be announced</b>													
West Central Dev Council	3rd Thursday - Bi-monthly	6:15 PM	x	18	x	21	x	16	x	18	x	20	x	x
Workforce Investment Bd.	4th Thurs. - Bi-monthly	6:15 PM	28	x	24	x	26	x	28	x	22	x	x	x