



# Tourism Financial Assistance APPLICATION

**Applications must be submitted by: March 27, 2020**

(To apply for this grant your event must take place between April 15 through November 30, 2020)

Name of Event/Project: \_\_\_\_\_

Date(s) of Event/Project: \_\_\_\_\_

Location of Event/Project: \_\_\_\_\_

Address of Event/Project Venue (if applicable): \_\_\_\_\_

Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Amount Requested (No greater than \$1,000): \$\_\_\_\_\_

List Event/Project website, Facebook, Instagram page(s): \_\_\_\_\_

**I, \_\_\_\_\_, hereby agree to reimburse the County Tourism Account the full amount of the grant awarded if the event is cancelled for any reason other than weather or emergency.**

**Signature:** \_\_\_\_\_

**FOR EDC COMMITTEE USE ONLY**

Date Received: \_\_\_\_\_

Date Approved/Denied: \_\_\_\_\_

Amt. Approved: \_\_\_\_\_

Date Paid: \_\_\_\_\_

Date Final Report Due: _____
Date Final Report Received: _____

1. Describe the event/project in detail. (5pts)

Include the reason for your event (community fundraiser, community involvement, attract people to area, etc.)

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2. Do you think this event will generate overnight stays in Montgomery County? How many overnight stays do you predict? (2pts)

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3. What is your expected attendance for the event? If this event has been held in the prior year(s), what steps have you taken to improve attendance? (2pts)

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4. What is your marketing plan? (5 points)

Describe the strategies your organization will use to promote the event/project, i.e. advertising, public relations, marketing, print collateral, distribution of promotional pieces, etc.

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Return form to: Montgomery County Economic Development Committee

Attn: EDC Chair – Tourism Grant Application, #1 Courthouse Square Room 202, Hillsboro, IL 62049-0595

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5. How do you plan to collect data to measure the results of your event/project? (5 points)  
Event attendance, # of overnight stays, profile of attendees, etc

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6. Does your organization hold fundraisers to create operating capital for this event OR do they solicit sponsorships? (1pts)

Yes       No

7. Attach an itemized budget showing what expenditures this grant assistance will cover. (5pts)  
Please include any pertinent vendor information

The Montgomery County Economic Development Committee and Montgomery County Board reserve the right to require additional information to show compliance with the standards described within these guidelines.

Please initial: \_\_\_\_\_

**If awarded financial assistance, a Final Report to Montgomery County Economic Development Committee must be received 90 days after your event date (or final event date if event spans multiple dates).** This includes copies of receipts for all items/services purchased as part of the grant awarded. If this report is not submitted on time, your organization may not be eligible for event funding assistance through the County.

Please initial: \_\_\_\_\_

**Total available points: 25**

- ❖ Score of 20 to 25 will be eligible for full funding request upon board approval and available funds.
- ❖ Score of 15 to 19 will be eligible for funding up to 75% of the requested amount upon board approval and available funds.
- ❖ Score of 10 to 15 will be eligible for funding up to 50% of the requested amount upon board approval and available funds.
- ❖ Scores of 9 and below will be ineligible for funding.

The Montgomery County Economic Development Committee will review all applications and the total points will be averaged for the final score. The score will then be used to determine funding decision and amount, which will be based on the guidelines set above. Note: The Montgomery County Economic Development Committee and Montgomery County Board reserve the right to fund projects/events at an amount less than the amount requested.

**Please return this application to:**

Montgomery County Economic Development Committee

Attn: EDC Chair – Tourism Grant Application

#1 Courthouse Square Room 202

Hillsboro, IL 62049-0595

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# Tourism Financial Assistance Rubric for Scoring

QUESTION	AVAILABLE SCORE	ACTUAL SCORE
<p>1. Describe the event/project in detail.</p>	<p>Score 0-5            0 = left blank            1 = provided only name of event            2 = provided little detail  <i>(You are able to understand what the event is, but not why the group is putting it on.)</i>            3 = provided some detail  <i>(You are able to understand what the event is and why they are having it.)</i>            4 = satisfactory detail  <i>(You are able to understand what the event is, that the group is having it to “rally” the community spirit and to increase volunteer efforts within the community.)</i>            5 = provided exceptional detail  <i>(You are able to understand what the event is, that the group is having it to “rally” the community spirit and to increase volunteer efforts within the community. PLUS, the group is actively working to bring outsiders to the community to visit and spend money.)</i></p>	
<p>2. Do you think this event will generate overnight stays in Montgomery County? How Many overnight stays do you predict?</p>	<p>Score 0-2            0 = No overnight stays projected            1 = One overnight stays projected            2 = Two overnight stays projected</p>	
<p>3. What is your expected attendance for the event?</p> <p>If this event has been held in the prior year(s), what steps have you taken to improve attendance? (2pts)</p>	<p>Score 0-2            0 = Unknown or 1 to 100            1 = 100 or more            2 = 100 or more AND they have provided examples of how they have tried to improve numbers from past events.</p>	
<p>4. What is your marketing plan? (5 points)            Describe the strategies your organization will use to promote the event/project, i.e. advertising, public relations, marketing, print collateral, distribution of promotional pieces, etc.</p>	<p>Score 0-5            0 = left blank            1 = only one marketing effort given            2 = two marketing efforts given            3 = three marketing efforts given            4 = three marketing efforts given and they are well planned out with at least</p>	

	<p>one of them being able to provide measurement of interest (think FB views)</p> <p>5 = three marketing efforts given and they are well planned out with at least one of them being able to provide measurement of interest (think FB views). The marketing plan will be implemented by multiple people working together to increase awareness.</p>	
<p>5. How do you plan to collect data to measure the results of your event/project? (5 points) Event attendance, # of overnight stays, profile of attendees, etc.</p>	<p>Score 0-5 This question is subjective. This question should make the committee submitting the application think about tracking performance indicators to track what is working or what is not working.</p> <p>The reviewer (you) must also determine if the information provided is a reliable and measureable.</p>	
<p>6. Does your organization hold fundraisers to create operating capital for this event OR do they solicit sponsorships? (1pts)</p>	<p>No = 0 Yes = 1</p>	
<p>7. Attach an itemized budget showing what expenditures this grant assistance will cover. (5pts) <i>Please include any pertinent vendor information.</i></p>	<p>Score 0-5 0 = left blank 1 to 5 pts is subjective. 1 pt. for very little (basic) information. 5 pts. if additional information regarding reach of marketing effort, value of marketing effort (\$ spent / to # of people reached) Examples: 1. Radio marketing during prime drive time hours that covers 12 counties 2. Social media marketing that allows the event planner to target specific interest groups over a specific region with the ability to track metrics.</p>	

Total Points: \_\_\_\_\_/25



# Grant Report

**Must be received by the County Coordinator 90 days after the event date (or final event date if event spans multiple dates.)**

Name of Event/Project: \_\_\_\_\_

Date(s) of Event/Project: \_\_\_\_\_

Location of Event/Project: \_\_\_\_\_

Address of Event/Project Venue *(if applicable)*: \_\_\_\_\_

Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Please confirm amount received: \$ \_\_\_\_\_

Attach copies or receipts to report. (Please redact any personal account information.)

Do you think this grant helped you reach a larger audience and/or provide a better event experience?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Does your organization have any takeaway thoughts they would like to share with the County EDC? (Things you wish to change next year, increase or decrease next year?)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you interested in receiving any event or community planning training? If so, may we ask the U of I Extension office to reach out to your group for potential training? \_\_\_\_\_