

# COUNTY OF MONTGOMERY

**Board of Review**  
**Dick James Chairman**  
**Mike Rappe Member**  
**Kent Aumann Member**  
**Ray Durston CIAO-I Clerk**

**Historic Courthouse**  
**1 Courthouse Square, Room 201**  
**Hillsboro, IL. 62049**  
**Phone: 217-532-9595**  
**assessor@montgomeryco.com**

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**2020 Session of the Board of Review**  
**Meeting Agenda for September 1, 2020 @ 9:00 A.M.**  
**In the County Board Room 2<sup>nd</sup> Floor of the Historic Courthouse**

1. Call to Order Call/Roll/Sign Oaths
2. Review and approval of minutes March 10, 2020 meeting.
3. Review of rules for the 2020 session
4. Review & Sign 2019 Books
5. Review & Sign 2019 Certificates of Error
6. Additional Business (Next meeting dates)
7. Adjournment



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Ray Durston Clerk